

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 16 1983

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... SEP 28 1971 under 26180

The applicant..... Julius Bunkowski
Post Office Box 718....., of..... Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89702....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5.0 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal & domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T.16N., R.21E.,
Describe as being within a 40-acre subdivision of public
M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 7 bears North
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
22°28' East, a distance of 1598.0 feet.

6. Place of use..... Sections 19, 20, 29 & 30, T.16N., R.21E., M.D.B.&M.; and Sections
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
24 & 25, T.16N., R.20E., M.D.B.&M.

7. Use will begin about..... January 1and end about..... December 31of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well, pump
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works..... 2 years
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2000 Parcels

Please use map filed to support Application 26180

Compared bc/bl b1/bc

By s/Brian A. Randall
 Brian A. Randall, Resource Concepts, Inc.
 340 North Minnesota Street
 Carson City, Nevada 89701

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 4th day of September

Certificate No..... Issued..... A.D. 19 84

